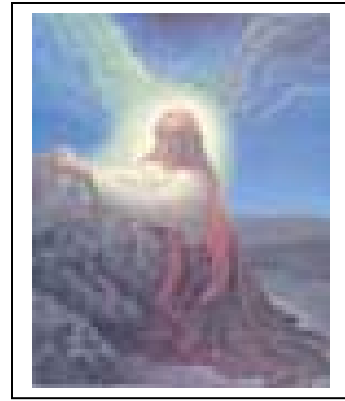


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In Celebration of Saint John the Baptist

By Archbishop + Haralambos

“Thy Will be done on earth, as it is in Heaven.”

What dramatic words are those in the Lord’s Prayer! Brothers and Sisters in Christ, in this edition of Kýrie Eléison, we will discuss prophecy. One of the reasons we will do this is because we are in celebration of Saint John the Baptist. For no greater prophet has ever lived than John the Baptist, and that includes Moses.

I believe that the Lord, in Malachi, as he ended the Old Testament, He had some very profound things to say. And so I will read from Malachi, the last chapter of the Old Testament, which introduces the New Testament. That makes this an End-Time message, or let’s just say it’s a drastic change of history and how the nations operate this world.

The Last Days

I believe that the Last Days don’t necessarily pertain to the earth being destroyed. It means that the things – as we know them – the way governments conduct themselves, the way people kill each other, wars and all of those serious things that happen to Planet Earth – change drastically.

In other words, God takes full control.

See, God allows these things to happen; He doesn’t intervene. But when that time comes, and He takes over, it will be a very drastic change. And that is what I think is meant by the Latter Days.

Let me read to you the last chapter in Malachi, which should pertain to the last chapter of the way things are operated today. That not only includes the



Saint John the Baptist

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U.S.S.R., Russia, the Ukraine, Greece, the United States, England, France or Germany. It includes the entire world – China, India, all of the populations of the world – all must succumb to the government of God on Earth, when He returns.

“The Day Cometh That Shall Burn As An Oven”

“For behold, the day cometh that shall burn as an oven. All the proud, yea, and all that do wickedly shall be stubble. And the day that cometh shall burn them up, saith the Lord of Hosts. That it shall leave them neither root nor branch.”

That means of course that it’s not going to continue as business as usual. “But unto you that fear My Name shall the Son of Righteousness Arise with healing in His Wings, and you shall go forth and grow up as calves of the stall.” It’s all very positive to know that those that believe on God and His Name shall become sons of righteousness, and they will rise with healing, and that’s a wonderful concept and thought. It’s not negative. It’s not a doomsday message. It’s a very positive message.

“And you shall tread down the wicked, for they shall be ashes under the soles of your feet in the day that I shall do this,” sayeth the Lord of Hosts. And to me, that also is a very positive message. And how do you think that would probably begin? What does God have to do to fulfill scripture for that to happen? Let’s read on. This is the basis for the entire message today. “Remember, ye

that the Law of Moses, my servant, which I commanded unto him and for all Israel, with the statutes and judgments,” God is saying, let’s remember, now, why I’m moving like this. And what right do I have? Have I warned you? And He’s making reference to the fact that it started back during the Law of Moses. You must understand, when Christ came – our Lord, God and Savior, God in the Flesh – He came to fulfill the Law, not to eliminate it.

Christ Comes To Fulfill

The Law of Moses

So the Law of Moses does basically stand. But, as we break these laws and become sinful people and don’t follow the Laws of Heaven, as we pray in the Lord’s Prayer, “Thy Will be done on Earth as it is in Heaven”, God’s Will in Heaven is never betrayed. You can’t even exist there. I’m not sure how you get thrown out of Heaven; I’m more concerned about how you get into Heaven.

Obviously, if you come against the Will of God in Heaven like you come against the Will of God on Earth, you’re not going to last very long in Heaven. I’m sure you’ll be escorted out pronto and kicked you know where out of Heaven if you violate God’s commandments of how He wants Heaven to run.

But on Earth, we are in a great mercy period. How long will this mercy period last? Have you not stopped and asked yourself how can God allow what’s going on in Earth today? Does He warn? Has He given us a lead time on how this will end, or will it continue like this? Or do we have to depend on the governments of the world to straighten matters out? We all know that it will get worse, not better.

Don't Come Against the Will of God

"But remember ye the Law of Moses, my servant, which I commanded Him unto Horeb for all Israel, with the statutes and judgments." God is saying, remember, I once pronounced exactly what My Will was on Earth. I believe the next words really introduce the spirit of what the message is today. "Behold, I will send you Elijah, the prophet, before the coming of the great and dreadful day of the Lord." Now that's a pretty profound statement. Is God saying He is going to violate His Law against reincarnation? We know that on the Mount of Transfiguration that Elijah actually appeared with Moses. Now Elijah never died. He was scooped away by a "UFO" that was referred to as a Heavenly vehicle, with fire and a rocket-type description given by the man who saw him leave – Elisha, who received his mantle and became the prophet, and took over the job that Elijah left.



Elijah in the Chariot of Fire

That's why I believe that in scripture it makes reference that God has 20,000 of these vehicles. I don't know how they manifest. I do know this – that scientists today say that as we operate in three dimensions – we see width, we see

length, and we see depth, that's three dimensions. But we also know that science now has proven that there are eleven dimensions. That means there are eight dimensions that man can't see. If man can't see eight dimensions, I'm sure God can hide His vehicles that scooped up Elijah and rescued probably many other Christians. We know that He rescued the Blessed Mother's body – it went straight up.

I was looking at the "UFO" program on television the other day, and I started noticing that they used these anti-magnetic, anti-gravity theories of electronics. Did you know that the Germans were working on that after World War II; that they found and were actually perfecting anti-gravity scientific evidence and workings? President Truman put out an order to grab all of the top German scientists and had them doing scientific studies in Los Alamos, and they started working on this project.

Elijah's Chariot of Fire

So, if you could be drawn up, let's say, by anti-gravity type mechanisms that man can devise, is it not possible that Heaven already has that? So, you could be drawn up into the sky on a chariot as it is described in scripture – Elijah was drawn up into a chariot, off of the face of the Earth and taken to Heaven. He never died. He appeared on the Mount of Transfiguration with Moses. Now we know that Moses died. Moses wasn't able to go in and see the Promised Land; that he died. But, we know at the Mount of Transfiguration, we actually saw – and I don't think they were ghosts – I think they were actually a dimension that science now is trying to rectify and explain. It's a dimension that sometimes man can see and sometimes man can't.

You stop and think – even voices – when Saint Paul was knocked off the

horse, others couldn't see or hear what he was witnessing. So there was a dimension that he was able to see. Silence, for instance. I believe there are dimensions we can't see, that Heaven can incarnate and have happen. So, mankind is not so smart, and science hasn't figured out yet what these dimensions are that God uses. Because they do exist, and some advanced scientist's work says that there are other dimensions. Einstein broke it down into two categories. He said there's matter and anti-matter. I suppose the anti-matter issue is what has manifested itself into eight other dimensions that man can't see.

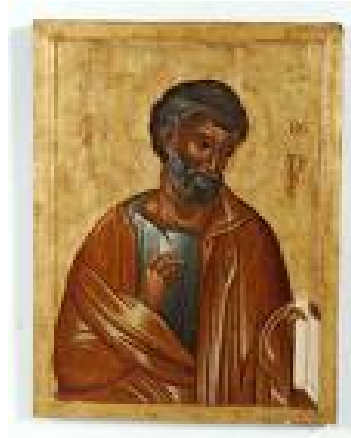
“Behold, I Will Send Elijah”

That may a little bit difficult for you to understand. And you're probably saying to yourself, what does that have to do with the preachment of John the Baptist? “Behold, I will send Elijah, the prophet, before the coming of the great and dreadful day of the Lord.” Now we know that it wasn't a dreadful day when Christ came. So we know that this reference in the Old Testament refers to the Second Coming of Christ, which will be a “great and dreadful day” because God Himself will put down mankind's foolishness.

I'm so happy about that because I know it's not going to last too long. In fact, it's going to last about one hour. And all of the forces of the world will come and meet God at Megiddo in what we call the Battle of Armageddon. Isn't that interesting? And God wins. So, even before it begins, we know who wins – Heaven and not Earth.

Now, what does this spirit do when it comes? And I say spirit, because – as

Mount of Transfiguration



Saint Paul

we already discussed – quite simply it can't be a reincarnation of Elijah, where it says “for the coming of the great and dreadful day, I will send you Elijah, the Prophet.” How do we know that God is talking about a spirit? We know that because God Himself, when He came to Earth, He said something very profoundly. He said that Elijah's spirit would come, and that it would be in John the Baptist.

These are the Words of Jesus, so it has to be a spirit, because John isn't the reincarnation of Elijah. He has the birthright of Zacharias on his own, the bloodline of the Order of the priesthood. Of course he violated tradition, because he wasn't a traditional priest, and he certainly didn't follow his father. John the Baptist went into the desert.

But Christ Himself proves in His Words, when He answers His disciples who ask, “Why then say the scribes that Elijah must first come?” That's a reference from Matthew 17, which is a direct reference to the words of Malachi. “The disciples asked Him, saying, ‘Why then say the scribes that Elijah must first come?’” Is he going to be reincarnated? And here's God's answer, “Elijah truly shall first come and restore all things.”

This is in Matthew, Chapter 17, Verse 11.



Elijah the Prophet

Then in Matthew 17, verse 12, Christ says, “But I say to you that Elijah has come already,” referencing the spirit, “and they knew him not. But they have done unto him whatever they wished. Likewise, the Son of Man is also about to suffer at their hands.” And who is God talking about? He is talking about His cousin, John the Baptist, because he was rejected. And God goes on to say, “Oh, faithless and perverse generation, how long shall I be with you? How long shall I suffer you? Bring this to Me.”

“Then the disciples understood that He spoke to them of John the Baptist.” So there is proof in Holy Scripture itself, that the Spirit of Elijah must come forth. But why does Christ say, they knew him not? Because He knew that they rejected him, that they would also likewise reject the Son of Man, and He would have to suffer. “Then the disciples understood that they spoke to them of John the Baptist. And when they had come to the multitude, a man came to Him, kneeling down to Him and saying, “Lord, have mercy on me.” But

the Lord was very adamant about referring to John as having the spirit of Elijah, but He also mentions the fact that he is rejected. Because he says in the future tense: “Indeed Elijah will come first.”

The Scripture state in Luke, “And he shall go before Him in the Spirit and Power of Elijah to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just to make them ready a people prepared for the Lord.” But wait a minute. Isn’t that what’s said in Malachi, the last verse in the chapter and the last words of the Old Testament? It says, “Behold, I will send you Elijah, the prophet before the coming of the great and dreadful day of the Lord.”

“Smite The Earth With A Curse”

See how this all works together all very smoothly, and very truthfully. “And he shall turn the heart of the fathers to the children, and the heart of the children to the fathers, lest I come and smite the Earth with a curse.” And then, in the New Testament, Christ Himself makes a point that “he shall go before Him in the spirit and power” – I’m reading Luke now – of Elijah – to turn the hearts of the fathers to the children, and the hearts of the disobedient to the wisdom of the just to make ready a people prepared for the Lord.”

In the first chapter of Luke, it has the Angel saying unto Zacharias, the father of John the Baptist, “Fear not, Zacharias, for your prayer is heard and thy wife, Elizabeth, shall bear thee a son.” So, you see, John wasn’t an angel. John was a man. But he received the spirit of Elijah. And he – John – jumped with joy even when he was in his mother’s womb and Mary came near Elizabeth and John was in the presence of the Lord and he leaped in his mother’s womb. Because

he felt the presence of God. Obviously he had been injected while in the womb, somehow supernaturally, in one of those eight dimensions we don't understand, and John received the spirit of Elijah.

And the Angel said unto him, "Fear not, Zacharias, for your prayer is heard and thy wife, Elizabeth, shall bear thee a son. And you shall call his name, John." That's interesting, because that's breaking tradition. He should have been named after Zacharias. And of course Zacharias didn't like to break tradition, any more than our Orthodox bishops and pastors and all our different theological giants of Christianity. They never want to break tradition; they only want to support themselves and their decisions, which are based on other decisions, and which are based on still other decisions. But, sometimes Heaven intervenes in a dramatic way. And it's this way with the Angel, who told Zacharias that he was going to break tradition – you are going to call your son, John, which was breaking tradition of the Church at the time.

"Thou Shall Have Joy And Gladness"

And the Angel said, "Thou shall have joy and gladness and many shall rejoice at his birth. For he shall be great in the sight of the Lord. And shall drink neither wine nor strong drink, and he shall be filled with the Holy Ghost, even from his mother's womb." So now we know, now wait a minute. Is he born without sin? No. But certainly he has been energized and appointed in the womb. We know God says that He sees us, even before we are born. He sees us before we are even conceived. To what? To come into this world, manufactured by Heaven itself, as far as I'm concerned, and to fulfill the Glory of God. So John's job was to fulfill

Scripture and to fulfill the Glory of God. Not to be a great man.

"And many of the children of Israel shall be turned to the Lord their God" because of John's preaching. And he shall go before Him in the spirit – and here it is – God does things and warns ahead of time before He does it. "And he shall go before Him in the spirit and power of Elijah, to turn the hearts of the fathers to the children and the disobedient to the wisdom of the just to make ready a people prepared for the Lord."

Spirit of Elijah Will Manifest And Come Forth

That's what's going to happen in the Last Days, before the great and dreadful day of the Lord. The Spirit of Elijah will manifest and come forth. We need to be prepared for that. And it will warn us and it will have the Spirit and Power and it will be just a servant fulfilling God's Word. It will be a servant certainly guided by God, not having its own path and volitions and theology. It will be God's fulfillment glorifying God.

As it is written in Saint Luke, Zacharias didn't like this, as it was told to him by the Angel. "And he said unto the Angel, whereby shall I know this, for I am an old man and my wife is well stricken in years." So she had already passed menopause and they had both agreed that their sex life was quite restricted, and so he was saying, how is this going to happen?

And the Angel answered him, saying, "I am Gabriel, that stands in the presence of God." I guess the Angel was quite astounded that this little earthling wouldn't understand, even though Zacharias was a high priest of the Judaic tradition, you don't like the name I came up with, and you don't believe this can happen in your life, well, the Angel got a

little bit miffed. So I guess God must have said, Okay Gabriel, do what you want to do to this fellow, because I want My Will done. I'm not speaking for God, but I'm sure that we can all agree that it was God's will for this man to be named John and to be born of Elizabeth, even though Zacharias was a high priest and an old man and wasn't interested in raising a family just then.

"I am Gabriel and I stand in the presence of God, and I'm sent to speak unto thee and to show you things, for these are glad tidings." This was God working for the good of mankind. "And behold, thou shall be dumb." I'm telling you, if an angel comes before you and gives you a message, it's a good idea to agree with him. Otherwise you going to be deaf and dumb, because that's what happened to Zacharias. He was a priest, and who are we, any better than a priest serving God at the altar?

Stunning Zacharias At The Altar

"And not be able to speak until the day that these things shall be performed because you did not believe my words which will be fulfilled in their season. And the people waited for Zacharias, and marveled that he tarried so long in the temple." So I guess Zacharias was stunned in the altar and he thought to himself, I wish I had believed it right up front. I don't like this. I can't talk. And what happened?

"But when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple, for he beckoned unto them and remained speechless. And it came to pass that as soon as the days of the ministration were accomplished, he departed into his own house. And after those days, his wife Elizabeth conceived." See, she did conceive, after the fact. "And hid herself five months."

Beautiful Words

Those are beautiful words, as we speak them. But we are speaking about the Spirit of Elijah here. And we're saying that if God is going to send a spirit before the great and dreadful days of the Lord, that there has to appear to the human element a spirit that warns mankind of God's movement. It's my personal belief that such a spirit will join – just like the Mount of Transfiguration – with Moses' spirit and man, and you might even say these could be the two witnesses of God that are spoken about in the Book of Revelation.

And they will appear and they will pronounce the judgments – there are twenty-two of them – upon Earth, as God increases, just like He did with Pharaoh, to force mankind to its knees because it's in a rebellious state.

We Are Not Doing God's Will

Now can anybody who is reading this – I don't care if you have money on the New York Stock Exchange, I don't care if you know whether you know if the Dow Jones goes up or down, or NASDAQ goes up or down – the bottom line is, we are in rebellion with God at this very moment. This panty-waist Christianity that we have today is going to be eliminated totally, because we are not doing the will of God. We are into abortions, we are into crime. The world is coming apart at the seams. It looks like it's organized, but it's not. Of course the anti-christ will come on the scene and try to prevent God's return because he wants the world as is, because he has been condemned to this world, and he is in command of what goes on in this world, which is why it is so corrupt. God allows it to happen. He keeps it under a basket so it doesn't continue in total chaos. But we all know

that until Christ returns, this world will not change very much.

And so the Spirit of Elijah will come again. Christ Himself said indeed it has come, but “I say unto you, Elijah has come already.” He came in the spirit of John. “And they knew him not. What they have done unto him whatever they listed, likewise also they shall see the Son of Man suffer.” So John did suffer. He was beheaded. He was eliminated by mankind.

Man Has Been Warned

How can this happen and man can be so warned? And we go on and on with our fruitless behavior, and to me, “when much is given, much is expected.” This country has been blessed with so much. It bothers me that a country that calls itself Christian can’t read Luke, Chapter 1, which says, “And many of the children of Israel shall be turned to the Lord their God.” Maybe the spirit of Elijah really is here only to minister to the Jews – the last Jews – in the countries they live in today, which, as far as I’m concerned, are going to be raked back and forth because of their disobedience to Christ.

If the Jews in Israel believed in Christ the Messiah, all the problems in the Middle East would be solved. That’s the basic problem. It isn’t just Islam against Judaism, as supported by Christianity; it is the chaos that’s going on there because the Jews themselves do not believe in Jesus Christ, the Messiah. They believe He is to come. That’s why they are in chaos. And by the way, I believe when the Spirit of Elijah reaches full gear – it’s like driving a car, and second gear, high gear going forward – it’s going to be for the Jews. And, what’s very important is when this time comes; the Spirit of Elijah will be ministering only to Jewish people.

The rest of the world will be, of course, disobedient to the wisdom of the just and will suffer according to the twenty-two judgments. Because I honestly believe that the Spirit of Elijah will be in one of the prophets – one of the two prophets that is spoken of in the Book of Revelation – and Moses’ spirit will be in the other. Since we do not believe in reincarnation, there will be two human people who will receive the spirit from God that will be very much like the Spirit of Elijah and very much like the Spirit of Moses. That will happen.

Brothers and Sisters in Christ, God Loves you. I hope this message is something that you will absorb in your spirit, and try to realize today, as we celebrate John the Baptist, who was beheaded for God that men would come forth, and God’s Will would “be done on Earth, as it is in Heaven.”

God Bless you.

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